

TABLE MOUNTAIN METROPOLITAN DISTRICT

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Denver, Colorado 80206
303-818-9365
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December 20, 2022

Division of Local Government
1313 Sherman Street, Room 521
Denver, Colorado

[DLG E-Filing Portal](#)

Jefferson County Assessor
100 Jefferson County Pkwy. #25
Golden, CO 80419

assessor@jeffco.us

Office of the Clerk and Recorder
100 Jefferson County Pkwy. #25
Golden, CO 80419

clerktoboard@jeffco.us

RE: Boundary Map – TABLE MOUNTAIN METROPOLITAN DISTRICT – LGID 66431

To Whom it May Concern:

In accordance with Section 32-1-306, C.R.S., our office notifying you that the boundaries of the Table Mountain Metropolitan District did not change during 2022, and the map showing the current boundaries of the District is on file with your office.

If we can be of further assistance, please feel free to contact our office.

Sincerely,

/s/
Angela Elliott
District Manager

TABLE MOUNTAIN METROPOLITAN DISTRICT

LOCATED IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE SIXTH
PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO

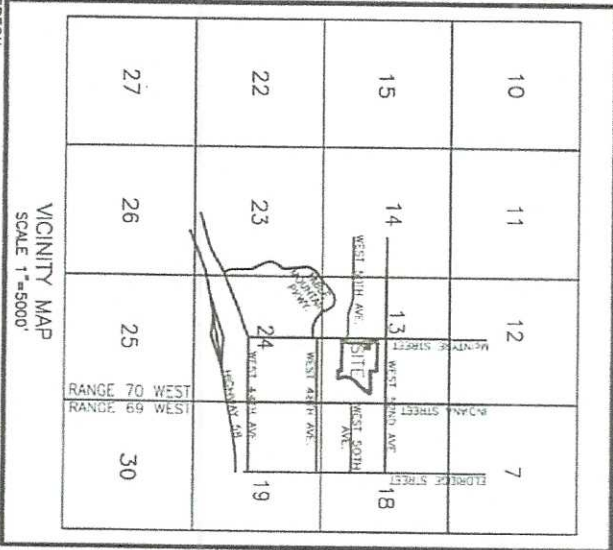
LEGAL DESCRIPTION
A PARCEL OF LAND BEING A PORTION OF BLOCKS 4, 5, 6, 7, 8, 9, 10 AND 11, 'NEW HAMPSHIRE GARDENS', A SUBDIVISION PLAT RECORDED IN BOOK 2 AT PAGE 52, RECEPTION NO. 00467025, JEFFERSON COUNTY RECORDS, BEING A PART OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (NW 1/4 SE 1/4) OF SAID SECTION 13, THENCE S00°02'42"W ALONG THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, A DISTANCE OF 389.63 FEET; THENCE S89°37'18"E, A DISTANCE OF 72.92 FEET TO THE SOUTHWEST CORNER OF LOT 9 'MARKOT ORCHARD', A SUBDIVISION PLAT RECORDED IN BOOK 449 AT PAGE 30, RECEPTION NO. F076844, JEFFERSON COUNTY RECORDS, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S89°35'38"E, ALONG THE SOUTH LINE OF 'MARKOT ORCHARD', A DISTANCE OF 1251.58 FEET TO A POINT ON THE WEST LINE OF 'GROSSMAN SUBDIVISION', A SUBDIVISION PLAT RECORDED IN BOOK 170 AT PAGE 61, RECEPTION NO. F1732248, JEFFERSON COUNTY RECORDS; THENCE S00°39'43"W, ALONG SAID WEST LINE, A DISTANCE OF 265.82 FEET; THENCE S89°33'36"E, ALONG THE SOUTH LINE OF SAID 'GROSSMAN SUBDIVISION' AND THE SOUTH LINE OF 'NEW HAMPSHIRE GARDENS' EXEMPTION SURVEY NO. 1, A SUBDIVISION PLAT RECORDED IN BOOK 132 AT PAGE 16, RECEPTION NO. B9015482, JEFFERSON COUNTY RECORDS, A DISTANCE OF 882.72 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF CROWE CANAL; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES:

1. S38°37'08"W, A DISTANCE OF 327.82 FEET;
2. ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 16°20'12", A RADIUS OF 614.07 FEET, AND AN ARC LENGTH OF 175.09 FEET;
3. S44°57'21"W, A DISTANCE OF 278.56 FEET;
4. ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 77°22'39", A RADIUS OF 561.11 FEET, AN ARC LENGTH OF 757.77 FEET, AND WHOSE CHORD BEARS S07°21'52"W, A DISTANCE OF 701.49 FEET TO THE SOUTH LINE OF SAID BLOCK 11 OF 'NEW HAMPSHIRE GARDENS'; THENCE N89°39'07"W, ALONG SAID SOUTH LINE, A DISTANCE OF 334.56 FEET TO THE WEST LINE OF SAID BLOCK 11; THENCE N00°00'18"E, ALONG SAID WEST LINE, A DISTANCE OF 132.58 FEET TO THE SOUTHWEST CORNER OF BLOCK 10 OF 'NEW HAMPSHIRE GARDENS'; THENCE N89°37'38"W, ALONG THE SOUTH LINE OF BLOCK 10, A DISTANCE OF 1227.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF MAINTYRE STREET, AS RECORDED AT 201117349, JEFFERSON COUNTY RECORDS; THENCE ALONG SAID EAST RIGHT-OF-WAY THE FOLLOWING FIVE (5) COURSES:
1. N85°32'20"E, A DISTANCE OF 320.28 FEET;
2. N04°11'29"E, A DISTANCE OF 66.17 FEET;
3. N00°03'19"E, A DISTANCE OF 146.23 FEET;
4. N00°02'42"E, A DISTANCE OF 330.42 FEET;
5. N05°28'57"W, A DISTANCE OF 144.48 FEET TO A POINT ON THE SOUTH LINE OF A PARCEL OF LAND AS RECORDED IN BOOK 1900, AT PAGE 720, JEFFERSON COUNTY RECORDS; THENCE ALONG THE SOUTH, EAST AND NORTH LINES OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:
1. S89°34'05"E, A DISTANCE OF 270.90 FEET;
2. N00°02'42"E, A DISTANCE OF 122.00 FEET;
3. N89°34'06"W, A DISTANCE OF 282.64 FEET TO SAID EAST RIGHT-OF-WAY LINE OF MAINTYRE STREET; THENCE N08°28'57"W, CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 333.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 54.308 ACRES OF LAND MORE OR LESS.

BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN BEING A GRID BEARING OF N00°02'42"E, 1326.69 FEET. SAID LINE BEING MONUMENTED BY A FOUND 2-1/2" DIAMETER ALUMINUM CAP AT THE SOUTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, STAMPED IN PART 'LS 17664' AND BY A FOUND 2-1/2" DIAMETER ALUMINUM CAP AT THE NORTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, STAMPED IN PART 'LS 17664'. SAID GRID BEARING IS BASED ON THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (502), NORTH AMERICAN DATUM 1983/92.



I HEREBY CERTIFY THAT THE DISTRICT MAP SHOWN HEREON DEPICTS THE ATTACHED LEGAL DESCRIPTION, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND WAS PREPARED UNDER MY DIRECT SUPERVISION.

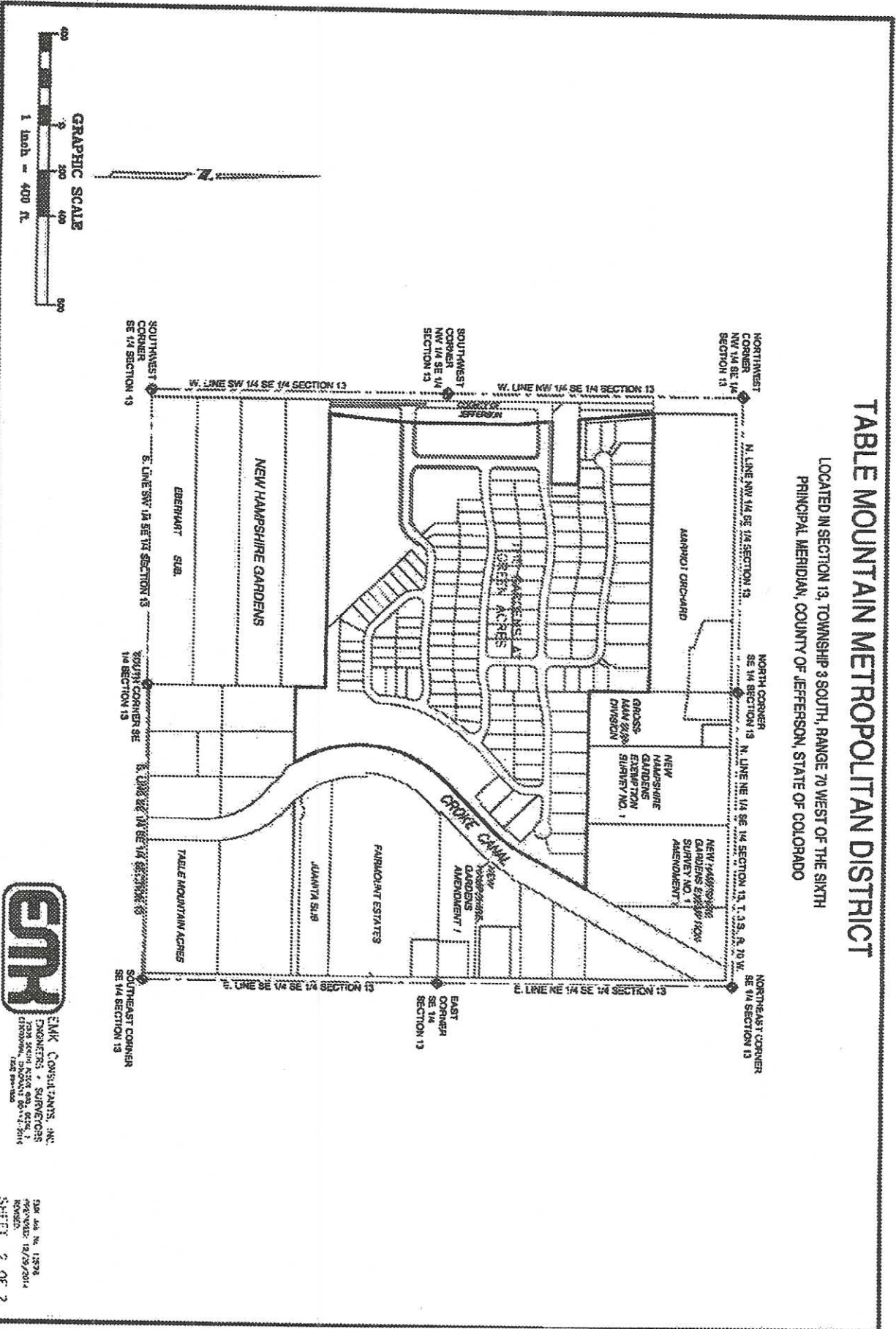


EMK CONSULTANTS, INC.
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(303) 954-1322

EMK 458 No. 12896
PROJ. NO. 12/29/2014
SHEET 1 OF 2

TABLE MOUNTAIN METROPOLITAN DISTRICT

LOCATED IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE SIXTH
 PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO



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