

# TABLE MOUNTAIN METROPOLITAN DISTRICT

## ANNUAL TOWN HALL MEETING

Pursuant to §32-1-903(6) C.R.S.

Gazebo in the Park

Lupine and 50<sup>th</sup> Avenue

July 15, 2025, 4:00 p.m.

<https://www.tablemountainmetrodistrict.com>.

### **BOARD OF DIRECTORS:**

Mike Epke  
Ben Moore  
Kendra Milton  
Brandon Richardson  
Vacant  
Angela Elliott  
Heidi Brown

### **OFFICE:**

President  
Treasurer  
Director  
Director  
Director  
Manager/Secretary to the Board  
Manager

### **TERM:**

May 2027  
May 2029  
May 2027  
May 2029  
May 2027

## **NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA**

This meeting is open to the public and no action will be taken

1. **Welcome and Introductions**
2. **Presentation Regarding the Status of Public Infrastructure Projects within the District**
3. **Presentation Regarding Outstanding Bonds** *(if necessary)*
4. **Review of Unaudited Financial Statements-** *Shows the year to date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.*
5. **Public Questions Regarding the District-** *Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.*
6. **Adjourn**